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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

NEETA THAKUR, KEN ALEX, NELL
 GREEN NYLEN, ROBERT HIRST,
 CHRISTINE PHILLIOU, and JEDDA
 FOREMAN, on behalf of themselves and all
 others similarly situated,

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity as
 President of the United States;
 DEPARTMENT OF GOVERNMENT
 EFFICIENCY (“DOGE”);
 AMY GLEASON, in her official capacity as
 Acting Administrator of the Department of
 Government Efficiency;
 NATIONAL SCIENCE FOUNDATION;

Case No. 3:25-cv-4737

**PLAINTIFFS’ STATEMENT OF
 RECENT DECISION**

Date: June 20, 2025

Time: 10:00 a.m.

Judge: Hon. Rita F. Lin

1 BRIAN STONE, in his official capacity as
 2 Acting Director of the National Science
 3 Foundation;
 4 NATIONAL ENDOWMENT FOR THE
 5 HUMANITIES;
 6 MICHAEL MCDONALD, in his official
 7 capacity as Acting Chairman of the National
 8 Endowment for the Humanities;
 9 UNITED STATES ENVIRONMENTAL
 10 PROTECTION AGENCY;
 11 LEE ZELDIN, in his official capacity as
 12 Administrator of the U.S. Environmental
 13 Protection Agency;
 14 UNITED STATES DEPARTMENT OF
 15 AGRICULTURE;
 16 BROOKE ROLLINS, in her official capacity as
 17 Secretary of the U.S. Department of Agriculture;
 18 AMERICORPS (a.k.a. the CORPORATION
 19 FOR NATIONAL AND COMMUNITY
 20 SERVICE);
 21 JENNIFER BASTRESS TAHMASEBI, in her
 22 official capacity as Interim Agency Head of
 23 AmeriCorps;
 24 UNITED STATES DEPARTMENT OF
 25 DEFENSE;
 26 PETE HEGSETH, in his official capacity as
 27 Secretary of the U.S. Department of Defense;
 28 UNITED STATES DEPARTMENT OF
 EDUCATION;
 LINDA MCMAHON, in her official capacity as
 Secretary of the U.S. Department of Education;
 UNITED STATES DEPARTMENT OF
 ENERGY;
 CHRIS WRIGHT, in his official capacity as
 Secretary of Energy;
 UNITED STATES DEPARTMENT OF
 HEALTH AND HUMAN SERVICES;
 ROBERT F. KENNEDY, JR., in his official
 capacity as Secretary of the U.S. Department of
 Health and Human Services;
 UNITED STATES CENTERS FOR DISEASE
 CONTROL;
 MATTHEW BUZZELLI, in his official capacity
 as Acting Director of the Centers for Disease
 Control;
 UNITED STATES FOOD AND DRUG
 ADMINISTRATION;
 MARTIN A. MAKARY, in his official capacity
 as Commissioner of the Food and Drug
 Administration;
 UNITED STATES NATIONAL INSTITUTES
 OF HEALTH;
 JAYANTA BHATTACHARYA, in his official
 capacity as Director of the National Institutes of
 Health;

1 INSTITUTE OF MUSEUM AND LIBRARY
SERVICES;
2 KEITH SONDERLING, in his official capacity
as Acting Director of the Institute of Museum
3 and Library Services;
UNITED STATES DEPARTMENT OF THE
4 INTERIOR;
DOUG BURGUM, in his official capacity as
5 Secretary of the Interior;
UNITED STATES DEPARTMENT OF STATE;
6 MARCO RUBIO, in his official capacity as
Secretary of the U.S. Department of State;
7 DEPARTMENT OF TRANSPORTATION;
SEAN DUFFY, in his official capacity as
8 Secretary for the U.S. Department of
Transportation,
9
10 Defendants.

1 **STATEMENT**

2 Pursuant to Civil Local Rule 7-3(d)(2), Plaintiffs provide this statement of recent decision
 3 informing the Court of a relevant judicial opinion published on June 17, 2025. In the attached
 4 opinion, the District Court for the District of Maryland held that the Environmental Protection
 5 Agency violated the Administrative Procedure Act by terminating grant funding, and that the
 6 plaintiffs were entitled to an order setting those terminations aside. Plaintiffs' counsel will be
 7 prepared to discuss the opinion at the upcoming hearing. The citation is: *Green & Healthy Home*
 8 *Initiatives, Inc. v. Environmental Protection Agency*, No. 25-cv-1096-ABA, 2025 WL 1697463
 9 (D. Md. June 17, 2025).

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 11 Dated: June 19, 2025

By: /s/ Elizabeth J. Cabraser

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